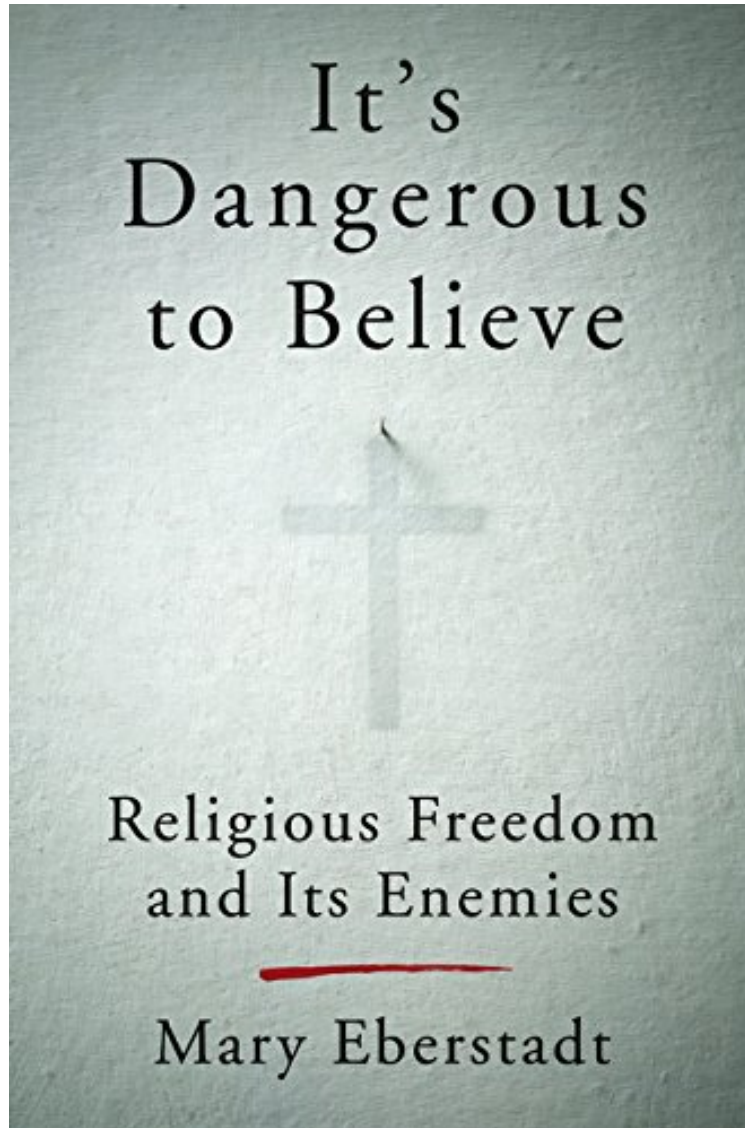


(Download pdf ebook) It's Dangerous to Believe: Religious Freedom and Its Enemies

It's Dangerous to Believe: Religious Freedom and Its Enemies

Mary Eberstadt

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#369856 in Books Eberstadt Mary 2016-06-21 2016-06-21 Original language: English PDF # 1 8.25 x .73 x 5.501, 1.42 #File Name: 0062454013192 pages It's Dangerous to Believe Religious Freedom and Its Enemies | File size: 43.Mb

Mary Eberstadt : It's Dangerous to Believe: Religious Freedom and Its Enemies before purchasing it in order to gauge whether or not it would be worth my time, and all praised It's Dangerous to Believe: Religious Freedom and Its Enemies:

9 of 11 people found the following review helpful. "Words used to bar other people from a place at the human table are words that are worth thinking twice about" (p. 105). By Anthony Bosnick Mary Eberstadt gathers much information

here on serious affronts to Christians--especially those whose work is now "counter-cultural"--as they seek to live their faith in the world. She thoroughly documents through ample citations the examples she uses. The first five chapters of her book "It's Dangerous to Believe," focus on the length to which some people have gone (OK, liberals and progressives mainly) to make life difficult for Christians who promote traditional sexual morality, and the dignity of human life. She writes of challenges to the work of Catholic Charities when they attempt to function according to Catholic moral and social teaching, to Christian schools because they are Christian, to home schooling because of the fear that parents will "indoctrinate" their children in hateful Christian teaching. The commonality in all this is that when they are faithful to Christian teaching on sexual ethics, the dignity of human life from conception to natural death, and the sanctity of marriage between a man and a woman, Christians are considered by some to be bigots and a danger to young people and society. Granted, these examples are not of Christians, at least in the United States, suffering personal violence and death as they increasingly do in Europe, the Middle East and other parts of the world, but they are affronts to religious liberty nonetheless. And for those who have suffered these attacks, they are very real. An additional important contribution of the book is found in Chapter 6, "What is to Be Done; or, How to End a Witch Hunt." Here Eberstadt calls for a return to basic civility, of people respecting others and their beliefs and allowing these beliefs to be tested in the marketplace of ideas. When we make people we disagree with our enemies, we prevent open discussion and a common movement toward truth. The book is short--126 pages--and the ample examples Eberstadt uses makes for interesting reading. I found the book eye-opening and engaging and thoroughly enjoyed reading it. 0 of 0 people found the following review helpful. We need to know our enemies. It is sad but enlightening. By CustomerWorth your time. For the next generation ----necessary . We need to know the opposition and their tactics. It's war ! We don't want to loose. Please read this and share it, quickly! 0 of 0 people found the following review helpful. Five Stars By donna wasserburger It's an interesting book.

Mary Eberstadt, "one of the most acute and creative social observers of our time," (Francis Fukuyama) shines a much-needed spotlight on a disturbing trend in American society: discrimination against traditional religious belief and believers, who are being aggressively pushed out of public life by the concerted efforts of militant secularists. In *It's Dangerous to Believe*, Mary Eberstadt documents how people of faith—especially Christians who adhere to traditional religious beliefs—face widespread discrimination in today's increasingly secular society. Eberstadt details how recent laws, court decisions, and intimidation on campuses and elsewhere threaten believers who fear losing their jobs, their communities, and their basic freedoms solely because of their convictions. They fear that their religious universities and colleges will capitulate to aggressive secularist demands. They fear that they and their families will be ostracized or will have to lose their religion because of mounting social and financial penalties for believing. They fear they won't be able to maintain charitable operations that help the sick and feed the hungry. Is this what we want for our country? Religious freedom is a fundamental right, enshrined in the First Amendment. With *It's Dangerous to Believe* Eberstadt calls attention to this growing bigotry and seeks to open the minds of secular liberals whose otherwise good intentions are transforming them into modern inquisitors. Not until these progressives live up to their own standards of tolerance and diversity, she reminds us, can we build the inclusive society America was meant to be.

"There has been a well-organized campaign against Christianity, making use of new interpretations of the concepts of free speech, civil rights, and social justice. Eberstadt argues correctly that this assault goes to the very core of our founding constitutional principles of freedom of worship and free association" (Donald Critchlow, National) "I don't think the debate over religious freedom can rightly take place now without engaging her arguments. *It's Dangerous to Believe* is a quick and easy read, but packs a wallop." (Stanley Kurtz, National Online) "It's clear that the keepers of the new progressive orthodoxy have garnered enough establishment backing to push as far as they choose. A read through Eberstadt's research is a good first step toward getting oriented in this new cultural landscape" (The New Criterion) "Eberstadt, in a neat series of chapters, contrasts the self-descriptions of progressives and secularists with their actions. They believe themselves champions of civil rights, while circumscribing the freedoms of fellow citizens... They make blacklists and call themselves open-minded." (Michael Brendan Dougherty, The Week) "Eberstadt is a superb analyst. Her hypothesis-carefully demonstrated and ringing true-is that secular progressivism is not just a political ideology; it is a competing faith, a religion." (Luma Simms, Public Discourse) "Eberstadt's argument is hard-hitting and convincing." (First Things) "Eberstadt's description of the bewildered faithful, caught up in rapid social changes, is deeply affecting... One hopes liberals and progressives will accept her call... particularly in institutions of higher learning whose leaders speak ceaselessly of their commitment to diversity." (The American Conservative) I can't think of a better way to start than for Christians to read this book and equip themselves to stand up for the future of faith in this country, with fortitude and hope. (Catholic World Report) "[Eberstadt] offers scores of cases, all from recent years, in which Christians have been denied freedoms and protections that would be afforded as a matter of course to any other group. The arguments given for this suppression are transparently ludicrous or paranoid. Christians have real reason to be afraid." (Rachel Lu, The Federalist) "Eberstadt asks the progressive victors in the culture wars whether their vision of public life demands that

traditional religious belief and believers be expunged. This book marks a turning point—whether it’s one toward a gracious return to liberal tolerance or into a different and darker period, we shall see.” (Tod Lindberg, Hoover Institution, Stanford University, and author of *The Political Teachings of Jesus and The Heroic Heart*)“A searing indictment of the hypocrisy and duplicity of many secularists who have abandoned the old rules of mutual respect. Instead they exhibit rank bigotry in the name of ‘tolerance’ and conduct themselves, especially on sexual matters, more as an evangelical sect than as a movement of reason and dialogue.” (Michael Novak, author of *The Spirit of Democratic Capitalism* and the recipient of the 1994 Templeton Prize)“Every man and woman of the left should read *It’s Dangerous to Believe*. If they are honest with themselves, the book will change their assumptions about religion in America, and about the meaning and value of religious freedom.” (Thomas Farr, Director, The Religious Freedom Project)“In the midst of increasing and often disrespectful challenges to groups that uphold and defend the Church’s teaching, I recommend Mary Eberstadt’s book as an important resource for all who hold religious freedom to be a priority for the Church and society.” (Cardinal Sean O’Malley, OFM, Cap., Archbishop of Boston)“Mary Eberstadt is one of America’s most vibrant and compelling thinkers. This book takes on the question of religious liberty, and does so without mincing words. The book will equip you to know what’s happening to America’s first freedom and will inspire you to act.” (Russell Moore, president, Ethics Religious Liberty Commission, Southern Baptist Convention)“Mary Eberstadt is one of the most perceptive and thoughtful observers of contemporary social maladies. She appeals to the good sense that has brought us through religious wars in the past. We must understand, she pleads, that ‘the enemies of religious freedom are the enemies of liberalism itself.’” (John Garvey, President of The Catholic University of America)The “cultured despisers of religion” are now the cultured despisers of religious freedom, too. In her terrific new book *It’s Dangerous to Believe*, Mary Eberstadt exposes these tin pot Torquemadas. She has given friends of religious liberty and the rights of conscience a powerful new manifesto. (Robert P. George, McCormick Professor of Jurisprudence, Princeton University)From the Back CoverReligious freedom is under assault today as never before. A country founded on freedom of speech and religious belief is being changed from within by activists hostile to both. Is this what we want America to be? Religious freedom is a fundamental right, enshrined in the First Amendment. In *It’s Dangerous to Believe*, author and critic Mary Eberstadt documents how those who adhere to traditional religious beliefs—especially Christians—face widespread discrimination in today’s increasingly secular society. For holding “wrong” opinions on flashpoint issues like birth control, abortion, and same-sex marriage, people of faith are being publicly attacked and demonized by aggressive anti-religious activists in an effort to drive them out of public life and cripple their institutions. Examples from across the country and elsewhere of self-appointed adversaries undermining believers in the workplace, intervening in faith-based charity efforts, and interfering in religious education reveal nothing less than a targeted assault on faith itself. Eberstadt writes to call attention to this underreported campaign and argues that it is a classic moral panic reminiscent of the Salem witch trials and the McCarthyism Red Scare of the 1950s. Eberstadt reveals how recent laws, court decisions, and intimidation on campuses and elsewhere increasingly threaten believers’ freedoms of speech and action. They fear losing their livelihoods, their communities, and their basic constitutional liberties solely because of their convictions. They fear that their religious universities and colleges will capitulate to aggressive secularist demands. They fear that they and their families will be ostracized and that they won’t be able to maintain charitable operations that help the sick and feed the hungry. In this spirited and powerfully argued manifesto, Eberstadt calls attention to today’s growing bigotry—and seeks to open the minds of secularists and progressives to the injustices being committed against believers by ideologues turned modern inquisitors. Citing titans of authority ranging from Thomas Jefferson to Martin Luther King Jr. and other eminent defenders of the open society, she builds the case that America will become truly inclusive if and only if the antagonists of religious faith live up to their own standards of tolerance and diversity. About the AuthorMary Eberstadt is an essayist, novelist, and author of several influential works of non-fiction, including *How the West Really Lost God: A New Theory of Secularization*; *Adam and Eve after the Pill: Paradoxes of the Sexual Revolution*; and *Home-Along America*. Her novel *The Loser Letters: A Comic Tale of Life, Death, and Atheism*, has been adapted for stage and will premiere in fall 2016. She is also editor of the anthology *Why I Turned Right: Leading Baby Boom Conservatives Chronicle Their Political Journeys*. A frequent contributor to magazines and journals including *TIME*, the *Wall Street Journal*, *National*, the *Weekly Standard*, and *First Things*, Mrs. Eberstadt (nee Tedeschi) has also served as an editor at *The Public Interest*, *The National Interest*, and *Policy*. She has been associated with various think tanks, including most recently the Hoover Institution and the Ethics and Public Policy Center. In 2011, she founded a literary organization called the Kirkpatrick Society that has mentored hundreds of writers. During the Reagan administration, Mrs. Eberstadt spent two years as a speechwriter to Secretary of State George Shultz. She graduated magna cum laude from Cornell University with a double major in philosophy and government. She lives in the Washington, DC area.